

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 10<sup>th</sup> October 2014

**Committee:  
Decision Making Session by Portfolio Holder for Planning, Housing and  
Commissioning (Central)**

**Date: Monday, 20 October 2014**

**Time: 10.00 am**

**Venue: Room 1S 131, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Decision Making Session by Portfolio Holder for Planning, Housing and  
Commissioning (Central)**  
Malcolm Price

Your Committee Officer is:

**Penny Chamberlain** Principal Committee Officer

Tel: 01743 252729

Email: [penny.chamberlain@shropshire.gov.uk](mailto:penny.chamberlain@shropshire.gov.uk)

# AGENDA

**1 Application by Bicton Parish Council to be considered as a Neighbourhood Plan Area. (Pages 1 - 10)**

Report of the Head of Economic Growth and Prosperity is attached marked 1.

Contact: Andy Evans (01743 253869)

**2 Application by Shifnal Town Council to be considered as a Neighbourhood Plan Area (Pages 11 - 20)**

Report of the Head of Economic Growth and Prosperity is attached marked 2.

Contact: Andy Evans (01743 253689)

**3 Shropshire Council Draft Local Development Scheme 2015 to 2018 (Pages 21 - 46)**

Report of the Head of Economic Growth and Prosperity is attached marked 3.

Contact: Andy Evans (01743 263869)

Note: Portfolio Holder Decision Making Sessions are not open to the public. However Members of the public are welcome to submit a request to address or ask a question of the Member making the Portfolio Holder decision. Any request should be submitted in writing to the Chief Executive at The Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND by no later than 2 clear working days before the proposed Member Session. This is to ensure that the individual member has sufficient time to decide whether or not to hear such persons and if so the arrangements to be made. If you would like further details please telephone 01743 252729 or email [penny.chamberlain@shropshire.gov.uk](mailto:penny.chamberlain@shropshire.gov.uk)